

## Senate Resolution 714

By: Senators Rogers of the 21st, Johnson of the 1st, Balfour of the 9th, Grant of the 25th and Unterman of the 45th

## A RESOLUTION

- 1 Commending Mr. Andrew J. Harris; and for other purposes.
- 2 WHEREAS, Mr. Andrew Harris has had a long and distinguished career as a public servant,  
3 spanning more than 37 years; and
- 4 WHEREAS, he is a native of Gordon County and earned his B.A. in political science and  
5 M.S. in public administration degrees from the University of Georgia; and
- 6 WHEREAS, his professional choices led him into an early career with state government,  
7 serving as a budget analyst in the Georgia General Assembly, a policy analyst in the Office  
8 of Planning and Budget, and as legislative director for the newly formed Department of  
9 Technical and Adult Education; and
- 10 WHEREAS, he later joined the ranks of the Georgia Institute of Technology, first as special  
11 assistant at the Georgia Tech Research Institute, then as the director of government relations,  
12 and more recently as special assistant to the president and director of government relations  
13 as well as adjunct professor in the School of Public Policy; and
- 14 WHEREAS, he has served his profession and community through his participation and  
15 leadership in numerous professional and civic organizations, including mayor pro tem. of the  
16 City of Decatur, past president and board member of the Georgia Municipal Association,  
17 member of the board of directors of the Georgia Chamber of Commerce, and a founding  
18 member of the Georgia China Alliance; and
- 19 WHEREAS, a founding member of the Shoeshine Gang will be missed by his colleagues at  
20 the University System of Georgia; and
- 21 WHEREAS, it is only fitting and proper that he be recognized by this body upon the  
22 occasion of his forthcoming retirement.

1 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body  
2 congratulate Mr. Andrew Harris upon his forthcoming retirement and commend him for his  
3 many achievements and contributions to the welfare of this state.

4 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed  
5 to transmit an appropriate copy of this resolution to Mr. Andrew Harris.